

terested as those, and yet some of them ranked amongst the lowest and worst in the great city of London. Who can gauge the infinity good accomplished in these

or giving us another opportunity of
each other in the flesh.

[ROSE NEXT WREN.]

call that whenever God tells him
thing it is his greatest delight to
ward and do it.

Bruno then sang a German

of His Kingdom.
sincerely for the sa
give up all men had
only given, they
Or, rather, they

repentance was
as was willing to
Jesus Christ would
[We should be glad if each D. O. would
send us the six most popular tunes in his
blood is now flowing o'er my heart." "For
I'm going." "Thou art enough for me."
very c
In t
of mo
your


**READY SHORTLY,
NEW SONG BOOK**

of His Kingdom. Her repentance was sincere, for she said she was willing to give up all she had if Jesus Christ would only give her glory.

on their ministers. Therefore, a minister, as a teacher, should be careful in all his acts. If a minister is wasted, an enormous amount of money is wasted.

READY SHORTLY,
ATTN: COTTON BOSS

1. *Staphylococcus aureus*



TO OUR SISTERS.

bers of mercy. Sisters of love. Sisters of healing. So tonight we have gathered here to honor the memory of those who have passed by your poor fallen sisters and to give her a hearing and an answer. If you have, "Sisters," I trust you will find this work.

...a great mistake for sisters to think they must remain quiet, and I fear because they are sisters of the church, have feelings of sympathy, have the feelings of God on our side, the brave ladies who saved the man on a street-car recently appeared in last week's *Wash. Post*.

...a lot that passes, as a rule, are not of God's calling but of man. Why? because they want a greater power. I saw a T. M. lass, poor fellow, because a young man, and weeding by the C. R. Page after potatoes, and at last she succeeded, and we have seen the look on her face. Sisters, a victory.

side people
volous an
be too int

[illegible]

War Cry.

20,000 SOULS!

COMPASSION FOR THEM.

and as much our duty to prove our faith in our works as it is to believe; and to let our hearts be as true as our eyes, and to keep our eyes, ears, and mouths open for the ready service of God. To look with the eyes of the heart upon those things which are not seen, and to open those eyes that we may see. To hear with the ears of the heart, and to open those ears that we may hear. To take the counsel and direction at may so often be heard from "the still small voice," and to follow it. To be diligent and assiduous, and will only be so ready to deal out the best mode of procedure to the one who listens. And the power of the Holy Spirit will be the power on the alert to open and pour forth the reason and out of season, in burning, purifying words, the truth as it is in Jesus, never to be put away, and which will be true now, would be 'till as bad as they will be when the chance has gone to upset them; they are tormented in hell.

For the Lord will give us the courage, for God isn't a little bit of a God who leaves off working when the string is out of the story of "His boy and the old man" rate, but withholds no counsel.

He has got a good way of His own, and He sticks to it, conserving the same all His life. At the same time, He is a reformer, evil, yea, hallelujah to His former self, is an Almighty God and can lead us safely through a mile of evils. If our path shall be in that direction we shall save 20,000 souls.

"I shall be at the back of the stage as a speaker and as a singer. I shall say 'Gays' " 'the pot boiling,' 'I wish I cry,' 'don't simmer down a little,' but let us join hands, hearts, and souls more unitedly than ever to face the world, and to do it in the name of the Father, Amen, and to glorify the Father in His plans and enlarge the kingdom of God. It's a treat, comrades, to read some of my reports and letters from officers, soldiers, and friends, and to find such a

Now we have got into the spirit of this saving business comrades and find it to be an excellent way both for ourselves

and for those we seek to save, let us show
 good sense as well as perform our
 vigorous duty by attending to it and coun-
 siling in our own souls the coming
 labor for others.

We are giving this week just the total
 number of converts from the start of the
 mission as far as we are able, but we have
 got all the reports in yet, which we
 believe to get in proper shape next
 week, when we hope to start a Convention.

Total number of souls—1019 !

Hallelujah to Jesus! Pray on! Work
 on! Fight on! Shout out! Live out!
 Break on! Be on time for the 10,000 souls!

The Handman for the boys writes to
 Our handpinner has put it before the

d, 'Don't you think you are making it big number, Charlie?' 'No,' said he, 'a might as well aim high.' So we are in

leave no stone unturned to get souls
 and defeat the devil in the next six
 months in particular.

"ALMOST."

"ALMOST" they persistently say.
 "You are NOT FAIR from the kingdom."
 "Hold, NOW" is the accepted time.

NEAR the door—and the door stands

near to the part—yet NOT INSIDE!
near to the fold—yet NOT WITHIN!
most resolved to give up sin!—

most persuaded to count the cost,
most a Christian—and yet LOST!

O Lord, I come, I cry unto Thee,
let not these words be to me of mere
vain to come to the point to-day,
so I do not try to turn away,
for I do not till my soul shall be
within THE HARPUR! SAFE in THEM!

The Cure of Sin.

The great problem of the world in all
ages has been this: "How shall man be

to this the answers of these latter days
loud and various:—

get him alone," growls the Atheist.
"Forship him," suggests the Pantheist.
"Develop him," argues the Materialist.
"Oilah him," advises the broad school
man.
"Church him," says the Ritualist.
The Bible solution is, "let the sinner be
atoned anew by the Holy Ghost; 'Except
an be born again, he cannot see the
kingdom of God."

J. M. ~~_____~~

Ready to be Persecuted FOR